

YHWH Proclaims His Name & The Skin of Mosheh Shone!

Exodus 33:6-34:35

Reading Questions

1. Can a man see Elohiym and live?
2. What does Exodus 34:19-20 mean when it talks about the first born being **יהוה's** and that we are to ransom them?
3. Is it permissible to serve and eat meat and milk together in the same meal?
4. Fill in the Blank: Mosheh wrote The Ten _____ On Stone.
5. Fill in the Blank: The Skin of Mosheh's Face _____.

Reading Answers

1. Definitely not His face, that is for sure (Exodus 33:20). However, that is in the context of living in flesh and blood bodies. We can see that when we are in our spiritual bodies that are incorruptible and when we have inherited the Kingdom of Elohiym, that we **do** see his face and live (Revelation 22:4); that is unless of course Revelation 22:4 is referring to seeing the face of the Lamb – that is another possible understanding of that verse. The reason why this is possible in the future in Revelation 22:4 may be because we will be in spiritual bodies and not flesh and blood bodies, and we will be unable to die. Flesh and blood cannot inherit the Kingdom of Elohiym (1 Corinthians 15:50).
2. Exodus 13:15 explains that because **יהוה** had slain all the firstborn of Mitsrayim (Egypt) but spared the firstborn of Yisra'el, the firstborn of Yisra'el became His. However, we also learn in Numbers 3:12, 3:41-46, and 8:18, that instead of taking the firstborn of every single tribe in Yisra'el, **יהוה** instead takes all of the Lewites. However, the ransom is still required for all firstborn because the lives of the firstborn have been spared. The ransom over and above the number of the Lewites was later given to Aharon in Numbers 3:45-51. Numbers 18 and other verses also talk about the first-born of animals and gives other requirements (e.g. sprinkling the blood of first-born of clean animals on the altar – Numbers 18:17).
3. Refer to this question in [reading notes for Week 4 of the Annual Reading Schedule](#).
4. Words. In the Hebrew of Exodus 34:28, it says, **עֲשֵׂרֵת הַדְּבָרִים** which means literally, “Ten The Words”. Although traditionally these are referred to the “Ten Commandments”, the Hebrew actually calls these “The Ten Words”.

5. Had horns. In Hebrew of Exodus 34:29, it says, קָרַן עוֹר פָּנָיו which means literally, “had horns skin face”. Although traditionally this is translated as “skin of his face shone”, the Ancient Hebrew Research Center Revised Mechanical Translation translates this as, “skin of his face had horns”. This is the same word “horns” as in Psalms 69:31, so it must be accurate. It is possible that literally they saw horns on Mosheh’s face, or that this is a Hebrew phrase meaning that He looks mighty since horns (e.g. horns of an ox) are associated with “mightiness”. We can see this even in the Hebrew letter Aleph which in Ancient Hebrew is “Al” and is the picture of the head of an ox that has horns. The Hebrew letter Al is the first letter in the word “El” and “Elohiym”, among other words. Elohiym means “Mighty Powers”, so perhaps saying the skin of his face had horns is a Hebrew way of saying he looked powerful because of the shining of his face.

Reading Notes

- Exodus 34:12-16 is similar to Sha’ul’s (Paul’s – Paulus’) warning in 2 Corinthians 6:14 to not be unequally yoked with unbelievers.
- Related reading notes for the Passover, which occurs right before and also during the beginning of the Feast of Unleavened Bread, includes these reading notes for the Annual Reading Schedule:
 - [Week 16 reading notes](#)
 - [Week 33 reading notes](#)
 - [Week 39 reading notes](#)
 - [Week 40 reading notes](#)
 - [Week 45 reading notes](#)
- Take note on how יהוה proclaimed His own name in Exodus 34:5-7! I love it! יהוה is so merciful and kind! He is so patient with us and forgiving! May יהוה help us to always repent and be among those who are forgiven and not punished and that our children after us would be blessed also! Halleluיהוה!!!!!!

Related Verses

Face of Elohiym: Numbers 6:24-26, Psalms 24:6, 27:8, 105:4, 1 Chronicles 16:11, 2 Chronicles 7:14, 20:3, Daniel 9:3, Hosea 5:15-6:3, Revelation 22:4

See Elohiym: Genesis 32:30, Exodus 24:10, Deuteronomy 5:24, Judges 13:22, Isaiah 6:5, John 1:18, 1 Timothy 6:16

Stand on The Rock: Psalms 31:2, 118:22-23, Isaiah 28:16, Zechariah 10:4, Matthew 7:24-25, 21:42-45, Mark 12:10-12, Luke 6:48, 20:16-18, Acts 4:11, Romans 9:32-33, 1 Corinthians 10:4, Ephesians 2:20, 1 Peter 2:6-8

Tablets of Stone Mosheh Broke: Exodus 31:18, 32:19, Deuteronomy 9:15-17, 10:1

Do Not Make A Covenant With The Inhabitants of The Land: Deuteronomy 7, 2 Corinthians 6:14

Do Not Make Molded/Molten Elohiym: Exodus 20:3-6

Feast of Unleavened Bread: Exodus 12:15-20, 13:4-7, 23:15, Leviticus 23:6, Numbers 9, 19, Deuteronomy 16, Matthew 16:6-12, Mark 8:15, 14:1, Luke 12:1, 22:1, Acts 12:3, 1 Corinthians 5:6-8, Galatians 5:9

Firstborn Are His: Exodus 13:2, 10-15, 22:29, Numbers 3:45-51, 18:15-17, Ezekiel 44:30, Luke 2:23

Three Times Do Not Appear Empty Handed: Exodus 23:15, Deuteronomy 16:16, 2 Chronicles 8:13

Seventh Day You Rest: Genesis 2:3, Exodus 20:8-11, Leviticus 23:3, Nehemiah 9:14, Matthew 24:20, Mark 2:27, Hebrews 4:8-9

Feast of Weeks: Leviticus 23:17-21, Numbers 28:26, Deuteronomy 16:10-16, Acts 2, 20:16, 1 Corinthians 16:8

Do Not Offer Blood of Slaughtering With Leaven: Exodus 23:18

Meat & Dairy Together: Genesis 18:8, Exodus 23:19, Deuteronomy 14:21

Veil of Mosheh: 2 Corinthians 3:11-4:6