

First Part You Will Reap of Your Harvest Reishiyt Qetsartem Qetsiyrekhem

ראשית קצרתם קצירכם
[Hebrew words found in different parts of Leviticus 23:10]

Today is the 1st day of the week. Today is the 1st day of the 1st week of 7 weeks, the 1st day of the count of 50 days from the time of the wave sheaf offering, known as the Counting of the Omer. Today is the start of the 1st week – week 1 – of 7 weeks of the count of the Omer. Today is the day of the waving of the Omer of the First Fruits of the Barley Harvest in the stage of Aviv on the morrow after the Shabbat. Today is The Day of Yahweh's Wave Offering (The First of the First Fruits).

Before Going Through Below Scriptures: Review entire Omer Count presentation live for benefit of all to review basic points of Omer Count which begins today. Link to recording: <https://WYLH.org/biblical-calendar/omer-count-summary.php>

Proverbs 3:9-10 Esteem Yahweh with your goods, And with the first-fruits of all your increase; ¹⁰ Then your storehouses shall be filled with plenty, And your vats overflow with new wine.

Exodus 4:22 And you shall say to Pharaoh, 'Thus said Yahweh, "Yisra'el is My son, My first-born,

Note: Relationship between ground/soil/heart giving Yahweh first of firstfruits of our heart.

Mark 4:26-29 And He said, "The Kingdom of Elohiym is as when a man scatters seed on the ground, ²⁷ then sleeps by night and rises by day, while the seed sprouts and grows, he himself does not know how. ²⁸ For the soil yields crops by itself: first the blade, then the head, after that the completed grain in the head. ²⁹ And when the crop is ready, immediately he puts in the sickle, because the harvest has come."

Luke 8:4-15 And when a large crowd had gathered, and those who were coming to Him from every city, He spoke by a parable: ⁵ "A sower went out to sow his seed. And as he sowed, some indeed fell by the wayside. And it was trodden down, and the birds of the sky devoured it. ⁶ And other fell on rock, and when it grew up, it withered because it had no moisture. ⁷ And other fell among thorns, and the thorns grew up with it and choked it. ⁸ And other fell on the good soil, and grew up, and yielded a crop a hundredfold." Having said this He cried, "He who has ears to hear, let him hear!" ⁹ And His disciples were asking Him, saying, "What does this parable mean?" ¹⁰ And He said, "To you it has been given to know the secrets of the Kingdom of Elohiym, but to the rest in parables, that 'Seeing they do not see, and hearing they do not understand.'" ¹¹ And this is the parable: The seed is the word of Elohiym. ¹² And those by the wayside are the ones who hear, then the devil comes and takes away the word from their hearts, lest

having believed, they should be saved. ¹³ And those on the rock are those who, when they hear, receive the word with joy. And these have no root, who believe for a while and in time of trial fall away. ¹⁴ And that which fell among thorns are those who, when they have heard, go out and are choked with worries, and riches, and pleasures of life, and bring no fruit to perfection. ¹⁵ And that on the good soil are those who, having heard the word with a noble and good heart, retain it, and bear fruit with endurance."

Exodus 23:19 Bring the first of the first-fruits of your land into the House of Yahweh your Elohiym. Do not cook a young goat in its mother's milk.

Note: Figuratively, we do this when we go to Yahweh in prayer, giving of thanks, or praise Him – we are bringing our hearts into His House. So making prayer to and praise of Yahweh a priority could be a spiritual fulfillment of bringing the first of our first-fruits into His House.

Psalms 100:4 Enter into His gates with thanksgiving, And into His courts with praise. Give thanks to Him; bless His Name.

Isaiah 56:7 "them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their burnt offerings and their sacrifices are accepted on My altar, for My house is called a house of prayer for all the peoples."

Exodus 34:26 Bring the first of the first-fruits of your land to the House of Yahweh your Elohiym. Do not cook a young goat in its mother's milk.

Leviticus 2:11-16 No grain offering which you bring to Yahweh is made with leaven, for you do not burn any leaven or any honey in an offering to Yahweh made by fire. ¹² Bring them to Yahweh as an offering of the first-fruits, but they are not burned on the altar for a sweet fragrance. ¹³ And season with salt every offering of your grain offering, and do not allow the salt of the covenant of your Elohiym to be lacking from your grain offering. With all your offerings you bring salt. ¹⁴ And if you bring a grain offering of your first-fruits to Yahweh, bring for the grain offering of your first-fruits green heads of grain roasted on the fire, crushed heads of new grain. ¹⁵ And you shall put oil on it, and lay frankincense on it. It is a grain offering. ¹⁶ And the priest shall burn the remembrance portion, from its crushed grain and from its oil, with all the frankincense, an offering made by fire to Yahweh.

Leviticus 23:9-16 And Yahweh spoke to Mosheh, saying, ¹⁰ "Speak to the children of Yisra'el, and you shall say to them, 'When you come into the land which I give you, and shall reap its harvest, then you shall bring a sheaf of the first-fruits of your harvest to the priest. ¹¹ And he shall wave the sheaf before Yahweh, for your acceptance. On the morrow after the Sabbath the priest waves it. ¹² And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as a burnt offering to Yahweh, ¹³ and its grain offering: two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to Yahweh, a sweet fragrance, and its drink offering: one-fourth of a hin of wine. ¹⁴ And you do not eat bread or roasted grain or fresh grain until the same

day that you have brought an offering to your Elohiym - a law forever throughout your generations in all your dwellings. ¹⁵ And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths. ¹⁶ Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to Yahweh."

Deuteronomy 16:8-12 Six days you eat unleavened bread, and on the seventh day there is a closing festival to Yahweh your Elohiym - you do no work. ⁹ Count seven weeks for yourself. Begin to count seven weeks from the time you begin to put the sickle to the grain. ¹⁰ And you shall perform the Feast of Weeks to Yahweh your Elohiym, according to the voluntary offering from your hand, which you give as Yahweh your Elohiym blesses you. ¹¹ And you shall rejoice before Yahweh your Elohiym, you and your son and your daughter, and your male servant and your female servant, and the Lewite who is within your gates, and the stranger and the fatherless and the widow who are in your midst, at the place where Yahweh your Elohiym chooses to make His Name dwell. ¹² And you shall remember that you were a slave in Mitsrayim, and you shall guard and do these laws.

Deuteronomy 26:1-11 "And it shall be, when you come into the land which Yahweh your Elohiym is giving you as an inheritance, and you possess it and dwell in it, ² that you shall take some of the first of all the fruits of the soil which you bring from your land that Yahweh your Elohiym is giving you, and shall put it in a basket and go to the place where Yahweh your Elohiym chooses to make His Name dwell there. ³ And you shall come to the one who is priest in those days, and say to him, 'I shall declare today to Yahweh your Elohiym that I have come to the land which Yahweh swore to our fathers to give us.' ⁴ And the priest shall take the basket from your hand and place it before the altar of Yahweh your Elohiym. ⁵ And you shall answer and say before Yahweh your Elohiym, 'My father was a perishing Aramean, and he went down to Mitsrayim and sojourned there with few men. And there he became a nation, great, mighty, and numerous. ⁶ But the Mitsrites did evil to us, and afflicted us, and imposed hard labor on us. ⁷ Then we cried out to Yahweh Elohiym of our fathers, and Yahweh heard our voice and saw our affliction and our toil and our oppression. ⁸ And Yahweh brought us out of Mitsrayim with a strong hand and with an outstretched arm, with great fear and with signs and wonders. ⁹ And He brought us to this place and has given us this land, "a land flowing with milk and honey." ¹⁰ And now, see, I have brought the first-fruits of the land which You, O Yahweh, have given me.' Then you shall place it before Yahweh your Elohiym, and bow down before Yahweh your Elohiym, ¹¹ and shall rejoice in all the good which Yahweh your Elohiym has given to you and your house, you and the Lewite and the stranger who is among you.

Jeremiah 2:2-3 "Go, and you shall cry in the hearing of Yerushalayim, saying, 'Thus said Yahweh, "I remember you, the kindness of your youth, the love of your bridehood, when you went after Me in the wilderness, in a land that was not sown. ³ Yisra'el was set-apart to Yahweh, the first-fruits of His increase. All who ate of it became guilty - evil came upon them," declares Yahweh.' "

Side Note: Additional spiritual shadow of “first fruits” – In addition to pointing to Yahushua as the first fruits, it could be understood that “Yisra’el” was a sort of “first fruits” of the nations, in having been (I believe, probably) brought out from Mitsrayim (Egypt) on the day of First Fruits also. This makes sense because we also see Yahweh referring to Yisra’el as his “first born” in Exodus 4:22. Yisra’el being brought out of slavery is a picture of us being brought out of slavery to sin. Yisra’el was the first nation, as a whole, to be brought into the wilderness to be taught Yahweh’s will. It’s possible that the day of First Fruits was understood and known to be pointing to and reminding Yisra’elites of the coming out of Egypt, being freed from slavery, etc.. (We are estimating that it’s probable that the year that they left, on the 15th, was the day of first fruits also that specific year.)

Nehemiah 10:28-39 And the rest of the people, the priests, the Lewites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands unto the Torah of Elohiym, their wives, their sons, and their daughters, all who had knowledge and understanding, ²⁹ were joining with their brothers, their nobles, and were entering into a curse and into an oath to walk in the Torah of Elohiym, which was given by Mosheh the servant of Elohiym, and to guard and do all the commands of Yahweh our Adon, and His right-rulings and His laws, ³⁰ and that we would not give our daughters as wives to the peoples of the land, nor take their daughters for our sons, ³¹ and that if the peoples of the land bring wares or any grain to sell on the Sabbath day, we would not buy it from them on the Sabbath, or on a set-apart day, and we would forego the seventh year and the interest of every hand. ³² And we imposed commands on ourselves, to give from ourselves yearly one-third of a sheqel for the service of the House of our Elohiym: ³³ for the showbread, and for the continual grain offering, and for the continual burnt offering of the Sabbaths, of the New Moons, for the appointed times, and for the set-apart offerings, and for the sin offerings to make atonement for Yisra'el, and all the work of the House of our Elohiym. ³⁴ And we cast lots among the priests, and the Lewites, and the people, for bringing the wood offering into the House of our Elohiym, according to our fathers' houses, at the appointed times year by year, to burn on the altar of Yahweh our Elohiym as it is written in the Torah, ³⁵ and to bring the first-fruits of our soil and the first-fruits of all fruit of all trees, year by year, to the House of Yahweh, ³⁶ also to bring the first-born of our sons and our livestock, as it is written in the Torah, and the firstlings of our herds and our flocks, to the House of our Elohiym, to the priests attending in the House of our Elohiym. ³⁷ And that we should bring the first-fruits of our dough, and our contributions, and the fruit from all kinds of trees, of new wine and of oil, to the priests, to the storerooms of the House of our Elohiym; and the tithes of our land to the Lewites, for the Lewites should receive the tithes in all our rural towns. ³⁸ And the priest, son of Aharon, shall be with the Lewites when the Lewites receive tithes, and the Lewites bring up a tenth of the tithes to the House of our Elohiym, to the rooms of the storehouse. ³⁹ For the children of Yisra'el and the children of Lewi bring the offering of the grain, of the new wine and the oil, to the storerooms where the vessels of the set-apart place are, where the priests who attend and the gatekeepers and the singers are, and we should not neglect the House of our Elohiym.

Psalms 16:8-11 I have set Yahweh always before me; Because He is at my right hand I am not shaken. ⁹ Therefore my heart was glad, and my esteem rejoices; My flesh also dwells in safety. ¹⁰ For You do not leave my being in the grave, Neither let Your Kind One see corruption. ¹¹ You show me the path of life; In Your presence is joy to satisfaction; At Your right hand are pleasures forever.

Acts 2:22-32 "Men of Yisra'el, hear these words: Yahushua of Natsareth, a Man from Elohiym, having been pointed out to you by mighty works, and wonders, and signs which Elohiym did through Him in your midst, as you yourselves also know, ²³ this One, given up by the set purpose and foreknowledge of Elohiym, you have impaled and put to death through the hands of lawless men - ²⁴ Him Elohiym raised up, having loosed the pangs of death, because it was impossible that He could be held in its grip. ²⁵ For Dawiyd says concerning Him, 'I saw Yahweh before me continually, because He is at my right hand, in order that I should not be shaken. ²⁶ For this reason my heart rejoiced, and my tongue was glad, and now my flesh shall also rest in expectation, ²⁷ because You shall not leave my being in the grave, nor shall You give Your Kind One to see corruption. ²⁸ You have made known to me the ways of life, You shall fill me with joy in Your presence.' ²⁹ Men and brothers, let me speak boldly to you of the ancestor Dawiyd, that he died and was buried, and his tomb is with us to this day. ³⁰ Being a prophet, then, and knowing that Elohiym had sworn with an oath to him: of the fruit of his loins, according to the flesh, to raise up the Anointed to sit on his throne, ³¹ foreseeing this he spoke concerning the resurrection of the Anointed, that His being was neither left in the grave, nor did His flesh see corruption. ³² Elohiym has raised up this Yahushua, of which we are all witnesses.

Matthew 27:52-53 and the tombs were opened, and many bodies of the set-apart ones who had fallen asleep were raised, ⁵³ and coming out of the tombs after His resurrection, they went into the set-apart city and appeared to many.

Matthew 28:1-20 Now after the Sabbath, toward dawn on the first day of the week, Miryam from Magdala and the other Miryam came to see the tomb. ² And see, there was a great landquake, for a messenger of Yahweh came down out of sky, and came and rolled back the stone from the door, and sat on it. ³ And his appearance was like lightning, and his garments as white as snow. ⁴ And the guards trembled for fear of him, and became like dead men. ⁵ And the messenger responding, said to the women, "Do not be afraid, for I know that you seek Yahushua who was impaled. ⁶ He is not here, for He was raised, as He said. Come, see the place where the Adon lay. ⁷ And go quickly, say to His disciples that He was raised from the dead, and see, He is going before you to Galil. There you shall see Him. See, I have told you." ⁸ And they left the tomb quickly, with fear and great joy, and ran to report to His disciples. ⁹ And as they were going to report to His disciples, see, Yahushua met them, saying, "Greetings!" And they came and held Him by the feet and did bow to Him. ¹⁰ Then Yahushua said to them, "Do not be afraid. Go, report to My brothers, to go to Galil, and they shall see Me there." ¹¹ And while they were going, see, some of the watch having gone into the city, reported to the chief priests all that took place. ¹² And when they came together with the elders and taken counsel, they gave enough silver to the soldiers, ¹³ saying, "Say that His disciples

came at night and stole Him away while we slept. ¹⁴ And if this should be reported to the governor, we shall win him over and keep you out of trouble." ¹⁵ And having taken the silver they did as they were instructed. And this account was widely spread among the Yehudim, to this day. ¹⁶ And the eleven disciples went away into Galil, to the mountain which Yahushua had appointed for them. ¹⁷ And when they saw Him, they bowed to Him, but some doubted. ¹⁸ And Yahushua came up and spoke to them, saying, "All authority has been given to Me in sky and on land. ¹⁹ Therefore, go and make disciples of all the nations, immersing them in the Name of the Father and of the Son and of the Set-apart Spirit, ²⁰ teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age." Amein.

Mark 16:1-20 And when the Sabbath was past, Miryam from Magdala, and Miryam the mother of Ya'aqov, and Shelomah bought spices, to go and anoint Him. ² And very early on the first day of the week, they came to the tomb when the sun had risen. ³ And they said among themselves, "Who shall roll away the stone from the entrance of the tomb for us?" ⁴ And looking up, they saw that the stone had been rolled away, for it was extremely large. ⁵ And having entered into the tomb, they saw a young man sitting on the right, wearing a white robe, and they were greatly astonished. ⁶ And he said to them, "Do not be much astonished. You seek Yahushua of Natsareth, who was impaled. He was raised - He is not here! See the place where they laid Him. ⁷ And go, say to His disciples, and Kepha, that He is going before you into Galil. You shall see Him there as He said to you." ⁸ And they went out and fled from the tomb, and were trembling and bewildered. And they spoke to no one, for they were afraid. ⁹ And having risen early on the first day of the week, He appeared first to Miryam from Magdala, from whom He had cast out seven demons. ¹⁰ She went and reported to those who had been with Him, mourning and weeping. ¹¹ And when they heard that He was alive and had been seen by her, they did not believe. ¹² And after this He appeared in another form to two of them as they walked and went into a field. ¹³ And they went and reported it to the rest, but they did not believe them either. ¹⁴ Later He appeared to the eleven as they sat at the table. And He reproached their unbelief and hardness of heart, because they did not believe those who had seen Him after He was raised. ¹⁵ And He said to them, "Go into all the world and proclaim the Good News to every creature. ¹⁶ He who has believed and has been immersed, shall be saved, but he who has not believed shall be condemned. ¹⁷ And these signs shall accompany the ones who believe: In My Name they shall cast out demons, they shall speak with new tongues, ¹⁸ they shall take up snakes, and if they drink any deadly drink it shall by no means hurt them, they shall lay hands on the sick and they shall get well." ¹⁹ Then indeed, after the Adon had spoken to them, He was received up into the sky, and sat down at the right hand of Elohiym. ²⁰ And they went out and proclaimed it everywhere, while the Adon worked with them, and confirmed the word through the accompanying signs. Amein.

Luke 24:1-53 And on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared, ² and they found the stone rolled away from the tomb. ³ And having entered, they did not find the body of the Adon Yahushua. ⁴ And it came to be, as they were perplexed about this, that see, two men stood by them in glittering garments. ⁵ And becoming frightened and bowing their faces to the land,

these said to them, "Why do you seek the living among the dead? ⁶ He is not here, but has been raised up! Remember how He spoke to you when He was still in Galil, ⁷ saying, 'The Son of Adam has to be delivered into the hands of sinners, and be impaled, and the third day rise again.' " ⁸ And they remembered His words. ⁹ And having returned from the tomb they reported all this to the eleven and to all the rest. ¹⁰ And it was Miryam from Magdala, and Yochanah, and Miryam the mother of Ya'aqov, and the rest with them, who told this to the Apostles. ¹¹ And their words appeared to them to be nonsense, and they did not believe them. ¹² But Kepha arose and ran to the tomb. And stooping down, he saw the linen wrappings lying by themselves. And he went away home, marvelling at what took place. ¹³ And see, two of them were going that same day to a village called Amma'us, which was twelve kilometres from Yerushalayim. ¹⁴ And they were talking to each other of all this which had taken place. ¹⁵ And it came to be, as they were talking and reasoning, that Yahushua Himself drew near and went with them. ¹⁶ But their eyes were restrained, so that they did not know Him. ¹⁷ And He said to them, "What are these words you are exchanging with each other as you are walking - and you are sad?" ¹⁸ And the one whose name was Qleophas answering, said to Him, "Are You the lone visitor in Yerushalayim who does not know what took place in it these days?" ¹⁹ And He said to them, "What?" And they said to Him, "Concerning Yahushua of Natsareth, who was a Prophet mighty in deed and word before Elohiym and all the people, ²⁰ and how the chief priests and our rulers delivered Him to be condemned to death, and impaled Him. ²¹ We, however, were expecting that it was He who was going to redeem Yisra'el. But besides all this, today is the third day since these matters took place. ²² But certain women of ours, who arrived at the tomb early, also astonished us, ²³ when they did not find His body, they came saying that they had also seen a vision of messengers who said He was alive. ²⁴ And some of those with us went to the tomb and found it, as also the women had said, but they did not see Him." ²⁵ And He said to them, "O thoughtless ones, and slow of heart to believe in all that the prophets have spoken! ²⁶ Was it not necessary for the Anointed to suffer these and to enter into His esteem?" ²⁷ And beginning at Mosheh and all the Prophets, He was explaining to them in all the Scriptures the matters concerning Himself. ²⁸ And they approached the village where they were going, and He seemed to be going on. ²⁹ But they urged Him strongly, saying, "Stay with us, for it is toward evening, and the day has declined." And He went in to stay with them. ³⁰ And it came to be, when He sat at the table with them, having taken the bread, He blessed, and having broken, He was giving it to them. ³¹ And their eyes were opened and they recognized Him. And He disappeared from their sight. ³² And they said to each other, "Was not our heart burning within us as He was speaking to us on the way, and as He was opening the Scriptures to us?" ³³ And rising up that same hour they returned to Yerushalayim, and found the eleven and those who were with them gathered together, ³⁴ saying, "The Adon was truly raised, and has appeared to Shim'on!" ³⁵ And they related what took place on the way, and how He was recognized by them in the breaking of the bread. ³⁶ And as they were saying this, Yahushua Himself stood in the midst of them, and said to them, "Peace to you." ³⁷ And being startled and frightened, they thought they had seen a spirit. ³⁸ And He said to them, "Why are you troubled? And why do doubts arise in your hearts? ³⁹ See My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." ⁴⁰ And saying this, He showed them His hands and His feet. ⁴¹ And while they

were still not believing for joy, and marvelling, He said to them, "Have you any food here?" ⁴² And they gave Him a piece of a broiled fish and some honeycomb. ⁴³ And taking it He ate in their presence. ⁴⁴ And He said to them, "These are the words which I spoke to you while I was still with you, that all have to be filled that were written in the Torah of Mosheh and the Prophets and the Psalms concerning Me." ⁴⁵ Then He opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it has been written, and so it was necessary for the Anointed to suffer and to rise again from the dead the third day, ⁴⁷ and that repentance and forgiveness of sins should be proclaimed in His Name to all nations, beginning at Yerushalayim. ⁴⁸ And you are witnesses of these matters. ⁴⁹ And see, I am sending the Promise of My Father upon you, but you are to remain in the city of Yerushalayim until you are clothed with power from on high." ⁵⁰ And He led them out as far as Beyt Anyah, and lifting up His hands He blessed them. ⁵¹ And it came to be, while He was blessing them, that He was parted from them and was taken up into the sky. ⁵² And they, having bowed down to Him, returned to Yerushalayim with great joy, ⁵³ and were continually in the Set-apart Place praising and blessing Elohiym. Amein.

John 2:18-22 And the Yehudim answered and said to Him, "What sign do You show to us, since You are doing these?" ¹⁹ Yahushua answered and said to them, "Destroy this Dwelling Place, and in three days I shall raise it." ²⁰ Then the Yehudim said, "It took forty-six years to build this Dwelling Place, and You are going to raise it in three days?" ²¹ But He spoke about the Dwelling Place of His body. ²² So, when He was raised from the dead, His disciples remembered that He said this to them. And they believed the Scripture and the word which Yahushua had said.

John 12:23-26 And Yahushua answered them, saying, "The hour has come for the Son of Adam to be esteemed. ²⁴ Amein! Amein! I say to you, unless a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it bears much fruit. ²⁵ He who loves his life shall lose it, and he who hates his life in this world shall preserve it for everlasting life. ²⁶ If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him.

John 20:1-31 And on the first day of the week Miryam from Magdala came early to the tomb, while it was still dark, and saw that the stone had been removed from the tomb. ² So she ran and came to Shim'on Kepha, and to the other disciple whom Yahushua loved, and said to them, "They have taken the Adon out of the tomb, and we do not know where they laid Him." ³ Then Kepha and the other disciple went out, and they were going to the tomb, ⁴ and the two were running together, but the other disciple outran Kepha and came to the tomb first. ⁵ And stooping down he saw the linen wrappings lying, but he did not go in. ⁶ Then Shim'on Kepha came, following him, and went into the tomb. And he saw the linen wrappings lying, ⁷ and the cloth which had been on His head, not lying with the linen wrappings, but folded up in a place by itself. ⁸ So, then, the other disciple, who came to the tomb first, also went in. And he saw and believed. ⁹ For they did not yet know the Scripture, that He has to rise again from the dead. ¹⁰ Therefore the disciples went away again, by themselves. ¹¹ But Miryam was standing outside by the tomb weeping. Then as she wept, she stooped down to the

tomb, ¹² and saw two messengers in white sitting, one at the head and the other at the feet, where the body of Yahushua had been laid. ¹³ And they said to her, "Woman, why do you weep?" She said to them, "Because they took away my Adon, and I do not know where they laid Him." ¹⁴ And having said this, she turned around and saw Yahushua standing, but she did not know that it was Yahushua. ¹⁵ Yahushua said to her, "Woman, why do you weep? Whom do you seek?" Thinking He was the gardener, she said to Him, "Adon, if You have carried Him away, say to me where You put Him, and I shall take Him away." ¹⁶ Yahushua said to her, "Miryam!" She turned and said to Him, "Rabboni!" (which means Teacher). ¹⁷ Yahushua said to her, "Do not hold on to Me, for I have not yet ascended to My Father. But go to My brothers and say to them, 'I am ascending to My Father and your Father, and to My Elohiym and your Elohiym.' " ¹⁸ Miryam from Magdala came announcing to the disciples that she had seen the Adon, and that He had told her this. ¹⁹ When therefore it was evening on that day, the first day of the week, and when the doors were shut where the disciples met, for fear of the Yehudim, Yahushua came and stood in the midst, and said to them, "Peace to you." ²⁰ And having said this, He showed them His hands and His side. The disciples therefore rejoiced when they saw the Adon. ²¹ Then Yahushua said to them again, "Peace to you! As the Father has sent Me, I also send you." ²² And having said this, He breathed on them, and said to them, "Receive the Set-apart Spirit. ²³ "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they have been retained." ²⁴ But T'oma, called the Twin, one of the twelve, was not with them when Yahushua came, ²⁵ so the other disciples said to him, "We have seen the Adon." But he said to them, "Unless I see in His hands the mark of the nails, and put my finger into the imprint of the nails, and put my hand into His side, I shall by no means believe." ²⁶ And after eight days His disciples were again inside, and T'oma with them. Yahushua came, the doors having been shut, and He stood in the midst, and said, "Peace to you!" ²⁷ Then He said to T'oma, "Bring your finger here, and see My hands. And bring your hand and put it into My side - and do not be unbelieving, but believing." ²⁸ And T'oma answered and said to Him, "My Adon and my Elohiym!" ²⁹ Yahushua said to him, "T'oma, because you have seen Me, you have believed. Blessed are those who have not seen and have believed." ³⁰ There were indeed many other signs that Yahushua did in the presence of His disciples, which are not written in this book, ³¹ but these have been written so that you believe that Yahushua is the Anointed, the Son of Elohiym, and that, believing, you might possess life in His Name.

John 21:1-25 After this Yahushua manifested Himself again to the disciples at the Sea of Kinnereth, and He manifested this way: ² Shim'on Kepha, and T'oma called the Twin, and Nethane'l of Qanah in Galil, the sons of Zavdai, and two others of His disciples were together. ³ Shim'on Kepha said to them, "I am going to fish." They said to him, "We are also coming with you." They went out and immediately entered into the boat. And that night they caught none at all. ⁴ But when it became early morning, Yahushua stood on the beach. However, the disciples did not know that it was Yahushua. ⁵ Then Yahushua said to them, "Children, have you any food?" They answered Him, "No." ⁶ And He said to them, "Throw the net on the right side of the boat, and you shall find." So they threw, and they were no longer able to draw it in because of the large number of fish. ⁷ That disciple whom Yahushua loved then said to Kepha, "It is the Adon!" Then

Shim'on Kepha, hearing that it was the Adon, put on his outer garment - for he was stripped - and plunged into the sea. ⁸ And the other disciples came in the little boat - for they were not far from land, but about two hundred cubits - dragging the net with fish. ⁹ So when they had come to land, they saw a fire of coals there, and fish laid on it, and bread. ¹⁰ Yahushua said to them, "Bring some of the fish which you have now caught." ¹¹ Shim'on Kepha went up and dragged the net to land, filled with one hundred and fifty-three big fishes. And though there were so many, the net was not broken. ¹² Yahushua said to them, "Come, have breakfast." And not one of the disciples had the courage to ask Him, "Who are You?," knowing that it was the Adon. ¹³ Yahushua came and took the bread and gave it to them, and the same with the fish. ¹⁴ This was now the third time Yahushua was manifested to His disciples after He was raised from the dead. ¹⁵ When, therefore, they had eaten breakfast, Yahushua said to Shim'on Kepha, "Shim'on, son of Yonah, do you love Me more than these?" He said to Him, "Yea, Adon, You know that I love You." He said to him, "Feed My lambs." ¹⁶ He said to him again, the second time, "Shim'on, son of Yonah, do you love Me?" He said to Him, "Yea, Adon, You know that I love You." He said to him, "Shepherd My sheep." ¹⁷ He said to him the third time, "Shim'on, son of Yonah, do you love Me?" Kepha was sad because He said to him the third time, "Do you love Me?" And he said to Him, "Adon, You know all, You know that I love You." Yahushua said to him, "Feed My sheep. ¹⁸ Amein! Amein! I say to you, when you were younger you girded yourself and walked where you desired, but when you are old you shall stretch out your hands, and another shall gird you and bring you where you do not desire." ¹⁹ Now this He said, signifying by what death he would esteem Elohiym. And having said this, He said to him, "Follow Me." ²⁰ And Kepha, turning around, saw the disciple whom Yahushua loved following, who also had leaned on His breast at the supper, and said, "Adon, who is the one who is delivering You up?" ²¹ Seeing him, Kepha said to Yahushua, "But Adon, what about this one?" ²² Yahushua said to him, "If I desire him to remain till I come, what is that to you? You follow Me." ²³ Therefore this word went out among the brothers that this disciple would not die. However, Yahushua did not say to him that he would not die, but, "If I desire him to remain until I come, what is it to you?" ²⁴ This is the disciple who bears witness about these matters, and wrote these matters. And we know that his witness is true. ²⁵ Now there is much else that Yahushua did. If every one of them were written down, I think that the world itself would not contain the written books. Amein.

Acts 26:22-23 "Therefore, having obtained help from Elohiym, to this day I stand, witnessing both to small and great, saying nil else than what the prophets and Mosheh said would come - ²³ that the Anointed would suffer, would be the first to rise from the dead, He would proclaim light to the people and to the gentiles."

Romans 8:28-29 And we know that all matters work together for good to those who love Elohiym, to those who are called according to His purpose. ²⁹ Because those whom He knew beforehand, He also ordained beforehand to be conformed to the likeness of His Son, for Him to be the first-born among many brothers.

1 Corinthians 15:20-26 But now Anointed has been raised from the dead, and has become the first-fruit of those having fallen asleep. ²¹ For since death is through a man,

resurrection of the dead is also through a Man. ²² For as all die in Adam, so also all shall be made alive in Anointed . ²³ And each in his own order: Anointed the first-fruits, then those who are of Anointed at His coming, ²⁴ then the end, when He delivers up the kingdom to Elohiym the Father, when He has brought to naught all rule and all authority and power. ²⁵ For He has to reign until He has put all enemies under His feet. ²⁶ The last enemy to be brought to naught is death.

Ephesians 4:8 That is why it says, "When He went up on high, He led captivity captive, and gave gifts to men."

Colossians 1:9-18 That is also why we, from the day we heard, have not ceased praying for you, and asking that you be filled with the knowledge of His desire in all wisdom and spiritual understanding, ¹⁰ to walk worthily of the Adon, pleasing all, bearing fruit in every good work and increasing in the knowledge of Elohiym, ¹¹ being empowered with all power, according to the might of His esteem, for all endurance and patience with joy, ¹² giving thanks to the Father who has made us fit to share in the inheritance of the set-apart ones in the light, ¹³ who has delivered us from the authority of darkness and transferred us into the kingdom of the Son of His love, ¹⁴ in whom we have redemption through His blood, the forgiveness of sins, ¹⁵ who is the likeness of the invisible Elohiym, the first-born of all creation. ¹⁶ Because in Him were created all that are in the skies and that are on land, visible and invisible, whether thrones or rulerships or principalities or authorities - all have been created through Him and for Him. ¹⁷ And He is before all, and in Him all hold together. ¹⁸ And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Hebrews 1:5-6 For to which of the messengers did He ever say, "You are My Son, today I have brought You forth"? And again, "I shall be to Him a Father, and He shall be to Me a Son"? ⁶ And when He again brings the first-born into the world, He says, "Let all the messengers of Elohiym do reverence to Him."

Revelation 1:4-6 Yochanan, to the seven assemblies that are in Asia: Favour to you and peace from Him who is and who was and who is coming, and from the seven Spirits that are before His throne, ⁵ and from Yahushua Anointed, the trustworthy witness, the first-born from the dead, and the ruler of the kings of the land. To Him who loved us and washed us from our sins in His own blood, ⁶ and has made us kings and priests to His Elohiym and Father, to Him be esteem and rule forever and ever. Amein.

Revelation 1:17-18 And when I saw Him, I fell at His feet as dead, and He placed His right hand on me, saying, "Do not be afraid, I am the First and the Last, ¹⁸ and the living One. And I became dead, and see, I am living forever and ever. Amein. And I possess the keys of the grave and of death.

Revelation 3:13-14 "He who has an ear, let him hear what the Spirit says to the assemblies." ¹⁴ And to the messenger of the assembly in Laodikeia write, 'The Amein, the Trustworthy and True Witness, the Beginning of the creation of Elohiym, says this:

Revelation 22:13-21 "I am the 'Aleph' and the 'Taw', the Beginning and the End, the First and the Last. ¹⁴ Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city. ¹⁵ But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the idolaters, and all who love and do falsehood. ¹⁶ I, Yahushua, have sent My messenger to witness to you these matters in the assemblies. I am the Root and the Offspring of Dawid, the Bright and Morning Star." ¹⁷ And the Spirit and the bride say, "Come!" And he who hears, let him say, "Come!" And he who thirsts, come! And he who desires it, take the water of life without paying! ¹⁸ For I witness to everyone hearing the words of the prophecy of this book: If anyone adds to them, Elohiym shall add to him the plagues that are written in this book, ¹⁹ and if anyone takes away from the words of the book of this prophecy, Elohiym shall take away his part from the Book of Life, and out of the set-apart city, which are written in this Book. ²⁰ He that bears witness of these matters says, "Yes, I am coming speedily." Amein. Yes, come, Adon Yahushua! ²¹ The favor of our Adon Yahushua Anointed be with the set-apart ones. Amein.